



The Vulnerable Subject: Beyond Rationalism in International Relations

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International Relations scholarship has typically engaged with vulnerability as a problem to be solved through 'rational' attempts to craft a global order marked by universality, predictability and stability. By recovering an awareness of the persistently vulnerable human subject, this book argues that we can re-engage with issues of emotion, relationality, community and history that are often excluded from the study of global politics. This collection proposes an agonistic approach to international ethics and politics, eschewing a rationalism that radically privileges white Western conceptions of the world and that actively oppresses alternative voices. *The Vulnerable Subject* addresses issues such as trust, judgement, climate change, identity, and post-colonial relations, allowing for a profound rethinking of one of the core driving assumptions at the heart of international politics.

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